

# 34th Annual J.R. ROBERTS MEMORIAL TEAM BASS CHALLENGE

**Lake Bruin  
February 6th, 2021**

**Weigh-In Site/Late Registration: Lake Bruin State Park**

**“Lake Bruin is Off-Limits to all contestants Monday 02-1-21 through Friday 2-5-21”**

## SAMPLE PAY OUT

(Based on 100 teams)

**Five (5) BASS LIMIT**

**Entry Fee \$100.00 per team**

1 <sup>st</sup>	\$4,000.00	6 <sup>th</sup>	\$300.00
2 <sup>nd</sup>	\$2,000.00	7 <sup>th</sup>	\$250.00
3 <sup>rd</sup>	\$1,000.00	8 <sup>th</sup>	\$200.00
4 <sup>th</sup>	\$ 600.00	9 <sup>th</sup>	\$150.00
5 <sup>th</sup>	\$ 400.00	10 <sup>th</sup>	\$100.00

## OPTIONAL BIG BASS DIVISION

(Based on 100 teams)

**SINGLE LARGEST BASS PER TEAM**

**Entry Fee \$20.00 per team**

1 <sup>st</sup>	\$1,000.00
2 <sup>nd</sup>	\$ 500.00
3 <sup>rd</sup>	\$ 300.00

If less than 100 entries, payout and number of places will be adjusted.

**“OFF LIMITS PERIOD: MONDAY, Feb. 1, 2021 through FRIDAY, Feb. 5, 2021”**

Contestants must have a valid Louisiana fishing license or permit unless except by state law. Participants 16 or under must be accompanied by an adult or guardian. Any person that has been disqualified from any prior fishing tournament may not be allowed to enter this event. No alcoholic beverages consumed during tournament hours.

### Entry Fee/Awards/Mail-ins

Entry fee **\$100** per team with an Optional Big Bass Division. Awards based on **five (5) bass limit**. Only **one (1)** bass per team will count in the Big Bass Division. Mail-is must be **post marked** on or before **Monday, February 1, 2021**. Mail to: **Robby Roberts, 114 Jackson Court, Vidalia, LA 71373**. **There will be a \$10 late fee if you enter on tournament morning at the State Park.** The Tournament Director reserves the right to refuse any entry fee.

### Launch Sites/Casing Time/Weigh In

Launch anywhere on Lake Bruin. Start casting at **6:30 a.m.** Stop casting and be off plane at the **STATE PARK BEFORE 3:00 P.M.** Make sure your boat's **NAVIGATION LIGHTS ARE ON** if boating before daylight. Be Careful! **MUST BE IN WEIGH IN LINE BY 3:30 PM.**

### Off-Limits/Official Times/Creel Limit/Length Requirement/Dead Fish Penalty

Lake Bruin will be **off-limits** to fishing beginning on **MONDAY, Feb. 1, 2021 until FRIDAY, Feb. 5, 2021**. Launch any time after **4:00 A.M.** from any landing, go to your area and start casting at **6:30 a.m.** Cell phone/GPS time or ask the tournament director for the official time. You must be **in the weigh-in area “off plane”** no later than **3:00 P.M.** A **one (1) pound** penalty will be deducted per minute after **3:00 p.m.** from your total weight. Each team may weigh-in their **five (5)** largest bass with a minimum length of **12 inches**. Only one bass per team will count in the big bass division. All bass must be caught on artificial lures on rods 8 feet or shorter. Trolling is prohibited. Official measuring board: Golden Rule. No bass on ice will be weighed. **To insure a good “live” release, please keep your fish in your livewell until the weigh-in line thins out.** A **.20 pounds** per dead bass will be deducted from total weight. Only the team that caught the fish are allowed to present them to the weigh-master. **If you experience a mechanical problem:** one or both team members may board another contestant's boat and bring their catch to the scales. **In case of a tie,** the team with the single largest bass wins. Any further ties will be broken by a sudden death fish-off or split 1<sup>st</sup> and 2<sup>nd</sup> place winnings. Any artificially weighted bases will not be weighed and the contestant will be subject to prosecution under federal and state law. **A metal detector may be used at the weigh in.** Any questionable bass will be subject to internal inspection by the tournament director. **Trailer**ing bass to the weigh-in site is not allowed. Anyone caught cheating will be prosecuted to the fullest extent of the law and the cheaters name will be made public. **Any protest must be presented in writing to the Tournament Director by 3:45 p.m. on 02-06-2021.**

### Safety/Outboard Horsepower Regulations/Sportsmanship

All contestants must obey Federal, state and Local Laws. Failure to do so will result in disqualification. You must have your **running lights on during takeoff**. **Good Sportsmanship, Courtesy, Safety and Conservation** is expected from all contestants. Please run at safe speeds and stay in the middle of the lake when running at wide-open throttle. All boats must be equipped with an emergency ignition cutoff device and lanyard must be attached to driver when outboard is in use. U.S. Coast Guard approved **life jacket must be on and secured when the outboard is in use.**

# 2021 TOURNAMENT APPLICATION

(Please Print Clearly. I need your email address if available.)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

(You can fish alone; the fee remains \$120)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

1. **LIABILITY RELEASE:** In signing this agreement, I hereby release Robby Roberts, all tournament officials, employees of the tournament, official launch site marinas and all sponsors from all damages, claims, demands, cost or expenses relating to injury or any persons or damage to any property which I may sustain or which I may cause by reasons of participation in or in connection with this tournament.

2. **COVENANT NOT TO SUE AND WAIVER OF SUBROGATION:** I further agree I will never sue for damages on account of any injury or damage I suffer or cause whether known now or which may develop in the future in connection with this tournament. In the event the tournament or the Tournament Director is sued because of my actions, I expressly agree to indemnify and hold said Director harmless from any liability whatsoever, including court costs and attorney's fees, arising with respect to such actions. I understand that in waiving my rights to sue the Tournament Director I also am waiving the rights to recover from the Tournament Director or my insurance carrier from any claims they may pay on my behalf. I further understand that by signing this agreement, I waive any rights that my heirs or relatives have or may have to sue the Tournament Director for liability.

3. I further agree to take a PSE and/or Polygraph test if required to do so and I understand that I must pass this test before any awards can be accepted. I agree to abide by the results of the examiner.

4. I further agree that the director reserves the right to refund this entrance fee if he so chooses for any reason. I have acquainted myself with the rules and agree to abide by them.

5. I signify by my signature below that I have read and understand the agreements numbered 1, 2, 3 and 4 above.

\_\_\_\_\_  
Signature of Boat Operator

\_\_\_\_\_  
Signature of Partner

Amount Enclosed: \$ \_\_\_\_\_ Check here for Big Bass Division: \_\_\_\_\_ Yes \_\_\_\_\_ No

Entry Fee: 100 per Team with \$20 per Team Optional Big Bass Division.

\$10 Late Charge if you pay on Tournament Morning by CASH ONLY ON TOURNAMENT MORNING . . .

Mail Entry Fee on or before Feb. 1, 2021 to Robby Roberts 114 Jackson Court, Vidalia, LA 71373 or delivered in person to Henry Butler at the Sports Center. Make Checks Payable to: J.R. Roberts Memorial

For more information, results and pictures, visit me on Facebook. Request phone number via Facebook message or email at [robbyroberts5411@gmail.com](mailto:robbyroberts5411@gmail.com)

This Non-Profit Event is Held Annually  
In Memory Of  
J.R. Roberts